

9. Have I been truthful and fair, or have I injured others by deceit, calumny, detraction, rash judgment, or violation of a secret?

10. Have I done violence to others by damage to life or limb, reputation, honor, or material possessions? Have I involved them in loss? Have I been responsible for advising an abortion or procuring one? Have I kept up hatred for others? Am I estranged from others through quarrels, enmity, insults, anger? Have I been guilty of refusing to testify to the innocence of another because of selfishness?

11. Have I stolen the property of others? Have I desired it unjustly and inordinately? Have I damaged it? Have I made restitution of other people's property and made good their loss?

12. If I have been injured, have I been ready to make peace for the love of Christ and to forgive, or do I harbor hatred and the desire for revenge?

III. Christ our Lord says: "Be perfect as your Father is perfect."

1. Where is my life really leading me? Is the hope of eternal life my inspiration? Have I tried to grow in the life of the Spirit through prayer, reading the word of God and meditating on it, receiving the sacraments, self-denial? Have I been anxious to control my vices, my bad inclinations and passions, e.g., envy, love of food and drink? Have I been proud and boastful, thinking myself better in the sight of God and despising others as less important than myself? Have I imposed my own will on others, without respecting their freedom and rights?

2. What use have I made of time, of health and strength, of the gifts God has given me to be used like the talents in the Gospel? Do I use them to become more perfect every day? Or have I been lazy and too much given to leisure?

3. Have I been patient in accepting the sorrows and disappointments of life? How have I performed mortification so as to "fill up what is wanting to the sufferings of Christ"? Have I kept the precept of fasting and abstinence?

4. Have I kept my senses and my whole body pure and chaste as a temple of the Holy Spirit consecrated for resurrection and glory, and as a sign of God's faithful love for men and women, a sign that is seen most perfectly in the sacrament of matrimony? Have I dishonored my body by fornication, impurity, unworthy conversation or thoughts, evil desires, or actions? Have I given in to sensuality? Have I indulged in reading, conversation, shows, and entertainments that offend against Christian and human decency? Have I encouraged others to sin by my own failure to maintain these standards? Have I been faithful to the moral law in my married life?

5. Have I gone against my conscience out of fear or hypocrisy?

6. Have I always tried to act in the true freedom of the sons of God according to the law of the Spirit, or am I the slave of forces within me?

Excerpts from The Rites 1976, Appendix III Form of Examination of Conscience, pp. 441-445.

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FORM OF EXAMINATION OF CONSCIENCE

1. This suggested form for an examination of conscience should be completed and adapted to meet the needs of different individuals and to follow local usages.

2. In an examination of conscience, before the sacrament of penance, each individual should ask himself these questions in particular:

1. What is my attitude to the sacrament of penance? Do I sincerely want to be set free from sin, to turn again to God, to begin a new life, and to enter into a deeper friendship with God? Or do I look on it as a burden, to be undertaken as seldom as possible?

2. Did I forget to mention, or deliberately conceal, any grave sins in past confessions?

3. Did I perform the penance I was given? Did I make reparation for any injury to others? Have I tried to put into practice my resolution to lead a better life in keeping with the Gospel?

3. Each individual should examine his life in the light of God's word.

I. The Lord says: "You shall love the Lord your God with your whole heart."

1. Is my heart set on God, so that I really love him above all things and am faithful to his commandments, as a son loves his father? Or am I more concerned about the things of this world? Have I a right intention in what I do?

2. God spoke to us in his Son. Is my faith in God firm and secure? Am I wholehearted in accepting the Church's teaching? Have I been careful to grow in my understanding of the faith, to hear God's word, to listen to instructions on the faith, to avoid dangers to faith? Have I been always strong and fearless in professing my faith in God and the Church? Have I been willing to be known as a Christian in private and public life?

3. Have I prayed morning and evening? When I pray, do I really raise my mind and heart to God or is it a matter of words only? Do I offer God my difficulties, my joys, and my sorrows? Do I turn to God in time of temptation?

4. Have I love and reverence for God's name? Have I offended him in blasphemy, swearing falsely, or taking his name in vain? Have I shown disrespect for the Blessed Virgin Mary and the saints?

5. Do I keep Sundays and feast days holy by taking a full part, with attention and devotion, in the liturgy, and especially in the Mass? Have I fulfilled the precept of annual confession and of communion during the Easter season?

6. Are there false gods that I worship by giving them greater attention and deeper trust than I give to God: money, superstition, spiritism, or other occult practices?

II. The Lord says: "Love one another as I have loved you."

1. Have I a genuine love for my neighbors? Or do I use them for my own ends, or do to them what I would not want done to myself? Have I given grave scandal by my words or actions?

2. In my family life, have I contributed to the well-being and happiness of the rest of the family by patience and genuine love? Have I been obedient to parents, showing them proper respect and giving them help in their spiritual and material needs? Have I been careful to give a Christian upbringing to my children, and to help them by good example and by exercising authority as a parent? Have I been faithful to my husband (wife) in my heart and in my relations with others?

3. Do I share my possessions with the less fortunate? Do I do my best to help the victims of oppression, misfortune, and poverty? Or do I look down on my neighbor, especially the poor, the sick, the elderly, strangers, and people of other races?

4. Does my life reflect the mission I received in confirmation? Do I share in the apostolic and charitable works of the Church and in the life of my parish? Have I helped to meet the needs of the Church and of the world and prayed for them: for unity in the Church, for the spread of the Gospel among the nations, for peace and justice, etc.?

5. Am I concerned for the good and prosperity of the human community in which I live, or do I spend my life caring only for myself? Do I share to the best of my ability in the work of promoting justice, morality, harmony, and love in human relations? Have I done my duty as a citizen? Have I paid my taxes?

6. In my work or profession am I just, hard-working, honest, serving society out of love for others? Have I paid a fair wage to my employees? Have I been faithful to my promises and contracts?

7. Have I obeyed legitimate authority and given it due respect?

8. If I am in a position of responsibility or authority, do I use this for my own advantage or for the good of others, in a spirit of service?